

February 18th, 2025 2:00pm in Council Chamber 2020

Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

1. Call to order at:						
☐ VP of Inter-Club Council Joshua Chin						
☐ ICC Secretary Amnah Khan						
☐ ICC Finance Director Alan Tran						
☐ ICC Outreach Director Sanne Hoogenraad						
☐ ICC Media Coordinator [Vacant]						
☐ ICC Marketing Director Sofi Goldwater						
☐ ICC Events Coordinator Sami Parikh						
☐ ASFC ICC Advisor Victoria Strelnikova						
<ul> <li>□ Afghan Student         Association</li> <li>□ American Chemical         Society</li> <li>□ Anthropology Club</li> <li>□ Asian American         Association</li> <li>□ Badminton Club</li> <li>□ Biology Club</li> </ul>	Scholars Association  Christians on Campus  Climbing Club Cognitive Science Club Computer Science Club Conservation and Ecology Club	<ul> <li>☐ Foothill Printmakers</li> <li>☐ Fund the Future</li> <li>☐ Games Club</li> <li>☐ Genders and         Sexualities Alliance</li> <li>☐ Global Medical/Dental         Brigade Club</li> <li>☐ Hong Kong Student         Union</li> <li>☐ Honors Connection</li> </ul>				
<ul><li>□ Black Student Union</li><li>□ Book Club</li><li>□ Burmese Student</li><li>Association</li></ul>	☐ Current Events Club ☐ Data Science and Al Club	Club  Horticulture Club  Intervarsity Club				
Business and Entrepreneurship Club	<ul><li>□ Dental Hygiene Club</li><li>□ Disability Advocacy</li><li>Club</li><li>□ Enactus</li></ul>	<ul><li>☐ Justice for Muwekma</li><li>☐ Kasama Club</li><li>☐ Korean Club</li><li>☐ Los Jaguares</li></ul>				
☐ CHA Consulting ☐ Chinese Campus Fellowship	<ul><li>☐ Engineering Club</li><li>☐ Fiber Arts Club</li><li>☐ Foothill Beats</li></ul>	☐ Math Club ☐ Muslim Student Association				

☐ Chinese Students



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2.	Approval of the Previous Minutes				
	a.	Previous minutes:			
		•	n/document/d/1PFMVwJW9CU	2NMlc2k_g-5hFueD-LXCym	
	YyOO1ezhcy8/edit?tab=t.0				
3.	Public	Comment			
	a.	Members of the public	may make any announcements	at this time.	
	Announcements are limited to three minutes with no discussion.				
4.	Adviso	or Update			
	a.	a. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining			
		the ASFC Inter-Club C	ouncil.		



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5. Administration Board Presentation



a.

i. Owl Card benefits survey



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#### 6. Executive Update

- a. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
  - i. Funding processes overview.

#### 7. Activity Petitions

https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=s haring

a. No activity petitions.

#### 8. Fund Requests

Perhttps://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-IduOWtpvwkHImnx20?usp=drive\_link

- a. ASFC Inter-Club Council will discuss and possibly take action on approving the \$200 Annual Grant for Kasama Club for the 24 to 25 academic year.
- ASFC Inter-Club Council will discuss and possibly take action on approving the \$250 Annual Grant and New Seed Fund for Horticulture Club for the 24 to 25 academic year.



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#### 9. Old Business

a. Funding processes overview.

#### 10. New Business

a. No new business.

#### 11. Announcements

a. Announcements

2.

- i. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representatives.
  - 1. Winter Ball 70s theme! February 27th 6-9 PM in the Dining Hall



ASFC student survey



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#### 12. Open Forum

a. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.

#### 13. Action Items and Important Links

- a. All reports made to the Inter-Club Council must be submitted to this form. https://forms.gle/uUVwoFSMFwCimHx2A
- b. Fill out <u>club information form</u>
- c. Send in your club constitutions!
- d. Feedback
- e. Event Checklist
- f. Event Support Questionnaire

#### 14. Adjournment

i. The Chair adjourns the meeting at: