

**April 29th, 2025 2:00pm in Council Chamber 2020** 

Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

1. Call to order at:		
☐ VP of Inter-Club Cou	ncil Joshua Chin	
☐ ICC Secretary Amna	h Khan	
☐ ICC Finance Director		
_	or Sanne Hoogenraad	
☐ ICC Marketing Direct	tor Sofi Goldwater	
☐ ICC Events Coordina	ator Sami Parikh	
☐ ASFC ICC Advisor V	ictoria Strelnikov	
☐ Afghan Student	Club	☐ Photography Club
Association	☐ Enactus	Principia STEM
☐ American Chemical	Engineering Club	Magazine
Society	☐ FHDA NASA Connect	Printmakers Club
☐ Anime Club	Club	Psychology Club
☐ Anthropology Club	☐ Foothill Beats	☐ RadTech Club
☐ Badminton Club	☐ Foothill Book Club	☐ Respiratory Therapy
☐ Black Student Union	☐ Foothill College Table	Club
☐ Biology Club	Tennis Club	☐ Rocketry Club
☐ Burmese Student	☐ Foothill Film Club	☐ Social Justice Club
Association	☐ Foothill Games Club	☐ Speech and Debate
☐ Business and	☐ Genders and	Club
Entrepreneurship	Sexualities Alliance	☐ Start Up Club
Club	☐ Generative AI Club	☐ The Script
☐ Claybodies	☐ Hip Hop Club	☐ Traditional Chinese
☐ Current Events Club	☐ Horticulture Club	Calligraphy Club
☐ Conservation and	☐ Intervarsity Club	Virtual Reality Club
Ecology Club	☐ Japanese Culture	☐ Vsi Svoi (Ukrainian
☐ Data Science & Al	Club	Student Association)
Club	☐ Justice For Muwekma	☐ Women In Business
□ Dental Hygiene Club	☐ Muslim Student	
□ Desi Student Union	Association	
☐ Disability Awareness	☐ NextGEN Innovators	



April 29th, 2025 2:00pm in Council Chamber 2020

Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

#### 2. Approval of the Previous Minutes

a. Previous minutes:

https://docs.google.com/document/d/11WcAHjN8A6suQXEfvnMPyJ46vtzfP1MbaiFvBXF4Szw/edit?tab=t.0

#### 3. Public Comment

a. Members of the public may make any announcements at this time.

Announcements are limited to three minutes with no discussion.

#### 4. Advisor Update

a. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.

#### 5. Executive Update

a. The ASFC Inter-Club Council Board will provide a weekly update on ASFC
 Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board



April 29th, 2025 2:00pm in Council Chamber 2020

Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.

#### LAST WEEK FOR CLUB ACTIVATIONS

- 1. Missing Information from Clubs
- 2. Pre Med Pioneers Club (expenses)
- 3. Hong Kong Student Union (info)
- 4. Chess Club (info)
- 5. Foothill Deduction Club (info & expenses)
- 6. Economics Club (expenses)
- 7. Women in Engineering (info & expenses)
- 8. Foothill Creative Writing Club (info)
- 9. Korean club (expenses)
- 10. Global Medical/Dental Brigade (expenses)
- 11. Foothill Taiwanese Student & Culture Association (Expenses)
- 12. Kasama: Filipino Culture Club (expenses)
- 13. Generative Al Club (Info)
- 14. Game Theory Club (info)
- 15. Active Minds (info & expenses)
- 16. Claybodies (info)
- 17. Virtual Reality club (info)
- 18. Robotics Club (info & expenses)
- 19. Financial Engineering Club (info)
- 20. Pickleball Club (expenses)
- 21. Anthropology Club (info)
- 22. Puente Club (info)
- 23. Fund the Future (expenses)
- ii. ASFC Elections



April 29th, 2025 2:00pm in Council Chamber 2020 Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

- a. ASFC Inter-Club Council will discuss and possibly take action on approving the activation for the following clubs
  - i. UNICEF, Green Plate Society, Throttle Society, Latino Heritage Club

#### 7. Activity Petitions

https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=s haring

- a. ASFC Inter-Club Council will discuss and possibly take action on approving Desi Student Union's Movie Night Event on April 29th from 4-7 pm in the BIPOC Center.
- b. ASFC Inter-Club Council will discuss and possibly take action on approving Desi Student Union's Holi Event on May 21st from 11 am -12 pm at the Cesar Chavez Plaza.
- c. ASFC Inter-Club Council will discuss and possibly take action on approving Photography Club's Photo Walk Event on May 18th from 12-5 pm in San Francisco.
- d. ASFC Inter-Club Council will discuss and possibly take action on approving Speech and Debate's NCFA Spring Fling Event on May 3rd from 9 am - 4:30 pm at Saint Mary's College.

#### 8. Fund Requests

https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-IduOWtpvwkHImnx20?usp=drive\_link



April 29th, 2025 2:00pm in Council Chamber 2020 Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

- a. ASFC Inter-Club Council will discuss and possibly take action on approving the \$200 Annual Grant and \$500 Special Project Fund for Film Club for the 24 to 25 academic year
- ASFC Inter-Club Council will discuss and possibly take action on approving the
   500\$ Special Project Fund for Anime Club for the 24 to 25 academic year.
- c. ASFC Inter-Club Council will discuss and possibly take action on approving the 500\$ Special Project Fund Photography Club for the 24 to 25 academic year.

#### 9. Old Business

a. No old business.

#### 10. New Business

a. No new business.

#### 11. Announcements

- a. Announcements
  - i. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representative



April 29th, 2025 2:00pm in Council Chamber 2020

Club Handbook: https://foothill.edu/clubs/pdf/icc-handbook.pdf

#### 12. Open Forum

a. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.

#### 13. Action Items and Important Links

- a. All reports made to the Inter-Club Council must be submitted to this form.
   <a href="https://forms.gle/uUVwoFSMFwCimHx2A">https://forms.gle/uUVwoFSMFwCimHx2A</a>
- b. Fill out <u>club information form</u>
- c. Send in your club constitutions!
- d. Feedback
- e. Event Checklist
- f. Event Support Questionnaire

#### 14. Adjournment

i. The Chair adjourns the meeting at: