1. Call to order at**:**
	* ~~VP of Inter-Club Council Joshua Chin~~
	* ICC Secretary Amnah Khan
	* ICC Finance Director Alan Tran
	* ~~ICC Outreach Director Sanne Hoogenraad~~
	* ~~ICC Marketing Director Sofi Goldwater~~
	* ~~ICC Events Coordinator Sami Parikh~~
	* ~~ASFC ICC Advisor Victoria Strelnikov~~
* Afghan Student Association
* ~~American Chemical Society~~
* ~~Animal Welfare Club~~
* ~~Anime Club~~
* ~~Anthropology Club~~
* Badminton Club
* Black Student Union
* ~~Biology Club~~
* ~~Burmese Student Association~~
* ~~Business and Entrepreneurship Club~~
* ~~Chinese Students Scholars Association~~
* Claybodies
* ~~Current Events Club~~
* ~~Conservation and Ecology Club~~
* ~~Creative Writing Club~~
* Data Science & AI Club
* ~~Dental Hygiene Club~~
* ~~Desi Student Union~~
* ~~Disability Awareness Club~~
* ~~Economics Club~~
* ~~Enactus~~
* ~~Engineering Club~~
* FHDA NASA Connect Club
* ~~Financial Engineering Club~~
* Foothill Beats
* ~~Foothill Book Club~~
* ~~Foothill College Table Tennis Club~~
* ~~Foothill Film Club~~
* ~~Foothill Games Club~~
* ~~Genders and Sexualities Alliance~~
* Generative AI Club
* ~~Green Plate Society~~
* Hip Hop Club
* ~~Hong Kong Student Union~~
* ~~Honors Connection Club~~
* ~~Horticulture Club~~
* Intervarsity Club
* ~~Japanese Culture Club~~
* ~~Justice For Muwekma~~
* ~~Kasama (Filipino Culture Club)~~
* ~~Latino Heritage Club~~
* ~~Los Jaguares~~
* ~~Math Club~~
* ~~Mock Trial Club~~
* ~~Muslim Student Association~~
* ~~NextGEN Innovators~~
* Owls for Palestine
* ~~Phi Beta Lambda~~
* ~~Photography Club~~
* ~~Pre Med Pioneers Club~~
* Principia STEM Magazine
* ~~Printmakers Club~~
* ~~Psychology Club~~
* ~~RadTech Club~~
* Respiratory Therapy Club
* ~~Robotics Club~~
* Rocketry Club
* Social Justice Club
* Speech and Debate Club
* ~~Start Up Club~~
* ~~The Script~~
* ~~Traditional Chinese Calligraphy Club~~
* Ultimate Frisbee Club
* ~~UNICEF Club~~
* ~~Virtual Reality Club~~
* ~~Vsi Svoi (Ukrainian Student Association)~~
* ~~Women In Business~~
* ~~Women in Engineering~~
1. Approval of the Previous Minutes
	1. Previous minutes:

<https://docs.google.com/document/d/1zeEYahL0rfyuNdT09fmzOdAh1zhJlzES0V8sYFWaniw/edit?tab=t.0>

1. **Minutes approved by general consent**
2. Public Comment
	1. Members of the public may make any announcements at this time. Announcements are limited to three minutes with no discussion.
3. **Report Received**
4. Advisor Update
	1. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.
5. **Report Received**
6. Executive Update
	1. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
7. Deadline for any reimbursements - 6/20
8. **Report Received**
9. Activity Petitions <https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=sharing>
	1. ASFC Inter-Club Council will discuss and possibly take action on approving Dental Hygiene Club’s Graduation Party Event from 12:30 pm - 1:30 pm, in room 5015. Date TBD.
10. **I, Dental Hygiene Club, move to approve Dental Hygiene Club’s Graduation Party Event from 12:30 pm - 1:30 pm, June 27th, in room 5015.**
	1. **Seconded**
		1. **Motion carried by general consent**
	2. ASFC Inter-Club Council will discuss and possibly take action on approving Burmese Student Association’s Film Screening Event on June 12th in the BIPOC Center from 12:30 pm - 2:30 pm. (motion carried)
		1. **I, Burmese Student Association, move to approve Burmese Student Association’s Film Screening Event on June 12th in the BIPOC Center from 12:30 pm - 2:30 pm.**
			1. **Seconded**
				1. **Motion carried by general consent**
11. Fund Requests <https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lduOWtpvwkHImnx20?usp=drive_link>
12. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Los Jaguares for the 24 to 25 academic year
	1. **I, Los Jaguares, move to approve the $200 Annual Grant for Los Jaguares for the 24 to 25 academic year.**
		1. **Seconded**
			1. **Motion carried by general consent**
13. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Dental Hygiene Club for the 24 to 25 academic year
	1. **I, Dental Hygiene Club, move to approve the $200 Annual Grant for Dental Hygiene Club for the 24 to 25 academic year.**
		1. **Seconded**
			1. **Motion carried by general consent**
14. ASFC Inter-Club Council will discuss and possibly take action on approving the 500$ Special Project Fund for Dental Hygiene Club for the 24 to 25 academic year.
	1. **I, Dental Hygiene Club, move to approve the 500$ Special Project Fund for Dental Hygiene Club for the 24 to 25 academic year.**
		1. **Seconded**
			1. **Motion carried by general consent**
15. ASFC Inter-Club Council will discuss and possibly take action on approving Engineering Club’s $1,000 project fund request for the 24-25 academic year.
	1. **I, Engineering Club, move to approve Engineering Club’s $1,000 project fund request for the 24-25 academic year.**
		1. **Seconded**
			1. **Motion carried by general consent**
16. Old Business
	1. No old business.
17. New Business
	1. No new business.
18. Announcements
	1. Announcements
		1. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representative
19. Open Forum
	1. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.
20. Action Items and Important Links
	1. All reports made to the Inter-Club Council must be submitted to this form. <https://forms.gle/uUVwoFSMFwCimHx2A>
	2. Fill out [club information form](https://docs.google.com/forms/d/e/1FAIpQLSe7oHJrDPX0aBdYCjrJ5PxfUDaYmbT7Swpsd86jEYf9nKI-gA/viewform?usp=sharing)
	3. Send in your club constitutions!
	4. [Feedback](https://docs.google.com/forms/d/e/1FAIpQLSefc_c4CGP4InNXL9NIP52k6wt53y0_suMR3mB0HbwqA_Kjeg/viewform)
	5. [Event Checklist](https://docs.google.com/document/d/1_iz-IzOKeSrscjLJxrmb-jK5_UuYfzDzg8QUSy-ZsIk/edit?tab=t.0)
	6. [Event Support Questionnaire](https://docs.google.com/forms/d/1J6E6jDC1UXG3hcU3lB7ihCRZYagKsEtIx460QicYYrA/edit)
	7. Emails:
		1. asfc.sofig@gmail.com (Sofi Goldwater) - marketing
		2. asfc.samip@gmail.com (Sami Parikh) - events
		3. asfc.alant@gmail.com (Alan Tran) - finance
		4. asfc.sanneh@gmail.com (Sanne Hoogenraad) - outreach
		5. asfc.joshc@gmail.com (Joshua Chin) - VP
	8. Club Finance Tracker
		1. [[Club Name] [Year] Finance Tracker](https://docs.google.com/spreadsheets/d/1FcA1nP5zFJA3f2UyQG-vqzZwEQJabT4MeqUsnmOttQo/edit?usp=drivesdk)
21. Adjournment
	* 1. The Chair adjourns the meeting at: **2:38pm**