



# ASFC Inter-Club Council Agenda

May 27th, 2025 2:00pm in Council Chamber 2020

Club Handbook: <https://foothill.edu/clubs/pdf/icc-handbook.pdf>

## 1. Call to order at:

- ☐ VP of Inter-Club Council Joshua Chin
- ☐ ICC Secretary Amnah Khan
- ☐ ICC Finance Director Alan Tran
- ☐ ICC Outreach Director Sanne Hoogenraad
- ☐ ICC Marketing Director Sofi Goldwater
- ☐ ICC Events Coordinator Sami Parikh

## ☐ ASFC ICC Advisor Victoria Strelnikov

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Afghan Student Association            | <input type="checkbox"/> Club                               | <input type="checkbox"/> Hong Kong Student Union        |
| <input type="checkbox"/> American Chemical Society             | <input type="checkbox"/> Dental Hygiene Club                | <input type="checkbox"/> Honors Connection Club         |
| <input type="checkbox"/> Animal Welfare Club                   | <input type="checkbox"/> Desi Student Union                 | <input type="checkbox"/> Horticulture Club              |
| <input type="checkbox"/> Anime Club                            | <input type="checkbox"/> Disability Awareness Club          | <input type="checkbox"/> Intervarsity Club              |
| <input type="checkbox"/> Anthropology Club                     | <input type="checkbox"/> Economics Club                     | <input type="checkbox"/> Japanese Culture Club          |
| <input type="checkbox"/> Badminton Club                        | <input type="checkbox"/> Enactus                            | <input type="checkbox"/> Justice For Muwekma            |
| <input type="checkbox"/> Black Student Union                   | <input type="checkbox"/> Engineering Club                   | <input type="checkbox"/> Kasama (Filipino Culture Club) |
| <input type="checkbox"/> Biology Club                          | <input type="checkbox"/> FHDA NASA Connect Club             | <input type="checkbox"/> Latino Heritage Club           |
| <input type="checkbox"/> Burmese Student Association           | <input type="checkbox"/> Financial Engineering Club         | <input type="checkbox"/> Los Jaguares                   |
| <input type="checkbox"/> Business and Entrepreneurship Club    | <input type="checkbox"/> Foothill Beats                     | <input type="checkbox"/> Math Club                      |
| <input type="checkbox"/> Chinese Students Scholars Association | <input type="checkbox"/> Foothill Book Club                 | <input type="checkbox"/> Mock Trial Club                |
| <input type="checkbox"/> Claybodies                            | <input type="checkbox"/> Foothill College Table Tennis Club | <input type="checkbox"/> Muslim Student Association     |
| <input type="checkbox"/> Current Events Club                   | <input type="checkbox"/> Foothill Film Club                 | <input type="checkbox"/> NextGEN Innovators             |
| <input type="checkbox"/> Conservation and Ecology Club         | <input type="checkbox"/> Foothill Games Club                | <input type="checkbox"/> Owls for Palestine             |
| <input type="checkbox"/> Creative Writing Club                 | <input type="checkbox"/> Genders and Sexualities Alliance   | <input type="checkbox"/> Phi Beta Lambda                |
| <input type="checkbox"/> Data Science & AI                     | <input type="checkbox"/> Generative AI Club                 | <input type="checkbox"/> Photography Club               |
|  | <input type="checkbox"/> Green Plate Society                | <input type="checkbox"/> Pre Med Pioneers               |
|  | <input type="checkbox"/> Hip Hop Club                       |   |



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- | Club  |   |   |
|---|---|---|
| <input type="checkbox"/> Principia STEM Magazine  | <input type="checkbox"/> Rocketry Club                        | <input type="checkbox"/> UNICEF Club                              |
| <input type="checkbox"/> Printmakers Club         | <input type="checkbox"/> Social Justice Club                  | <input type="checkbox"/> Virtual Reality Club                     |
| <input type="checkbox"/> Psychology Club          | <input type="checkbox"/> Speech and Debate Club               | <input type="checkbox"/> Vsi Svoi (Ukrainian Student Association) |
| <input type="checkbox"/> RadTech Club             | <input type="checkbox"/> Start Up Club                        | <input type="checkbox"/> Women In Business                        |
| <input type="checkbox"/> Respiratory Therapy Club | <input type="checkbox"/> The Script                           | <input type="checkbox"/> Women in Engineering                     |
| <input type="checkbox"/> Robotics Club            | <input type="checkbox"/> Traditional Chinese Calligraphy Club |   |
|   | <input type="checkbox"/> Ultimate Frisbee Club                |   |

## 2. Approval of the Previous Minutes

### a. Previous minutes:

<https://docs.google.com/document/d/1vjVDOYvlgLHvsj4VFissnHp1W618jAhKVAjjMROP0ow/edit?usp=sharing>

## 3. Public Comment

### a. Members of the public may make any announcements at this time.

Announcements are limited to three minutes with no discussion.

## 4. Advisor Update

### a. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.



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## 5. Executive Update

- a. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.

1. Deadline for any reimbursements - 6/20
2. Transfer student ceremony deadline - 6/6

## 6. Activity Petitions

[https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=s\\_haring](https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=s_haring)

- a. The ASFC Inter-Club Council will discuss and possibly take action on approving Green Plate Society's Snack and Chat from 12-1 pm on June 11th, Room TBD.



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## 7. Fund Requests

[https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lDuOWtpvwkHlmmx20?usp=drive\\_link](https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lDuOWtpvwkHlmmx20?usp=drive_link)

- a. ASFC Inter-Club Council will discuss and possibly take action on approving the \$200 Annual Grant for the Green Plate Society for the 24 to 25 academic year

## 8. Old Business

- a. No old business.

## 9. New Business

- a. No new business.

## 10. Announcements

- a. Announcements
  - i. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representative



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## 11. Open Forum

- a. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.

## 12. Action Items and Important Links

- a. All reports made to the Inter-Club Council must be submitted to this form.  
<https://forms.gle/uUVwoFSMFwCimHx2A>
- b. Fill out [club information form](#)
- c. Send in your club constitutions!
- d. [Feedback](#)
- e. [Event Checklist](#)
- f. [Event Support Questionnaire](#)
- g. Emails:
  - i. [asfc.sofig@gmail.com](mailto:asfc.sofig@gmail.com) (Sofi Goldwater) - marketing
  - ii. [asfc.samip@gmail.com](mailto:asfc.samip@gmail.com) (Sami Parikh) - events
  - iii. [asfc.alant@gmail.com](mailto:asfc.alant@gmail.com) (Alan Tran) - finance
  - iv. [asfc.sanneh@gmail.com](mailto:asfc.sanneh@gmail.com) (Sanne Hoogenraad) - outreach
  - v. [asfc.joshc@gmail.com](mailto:asfc.joshc@gmail.com) (Joshua Chin) - VP
- h. Club Finance Tracker
  - i. [\[Club Name\] \[Year\] Finance Tracker](#)

## 13. Adjournment

- i. The Chair adjourns the meeting at: