## **AGENDA**

**Date:** 04/26/16 Time: 12:00 p.m. – 1:00 p.m. **Location:** Library Conference Room 3533

## **Discussion Items**

- 1. Welcome and introductions
- 2. Approval of minutes
- 3. Announcements
- 4. Updates
- 5. Promoting effective use of classroom technology
- 6. Review of the Technology Master Plan (draft 6)