

STUDENT PLANNER

FOOTHILL  
COLLEGE

2019-2020

The graphic is a white, ornate circular emblem on a blue background. It features a central shield logo with a book and a tree. The text 'STUDENT PLANNER' is arched across the top, 'FOOTHILL COLLEGE' is centered below the shield, and '2019-2020' is arched across the bottom. The entire emblem is surrounded by decorative scrollwork.



# ASFC



## SMART SHOP

**CAMPUS CENTER,  
ROOM 2016**

OwlCard  
Clipper VTA SmartPass  
Movie passes (AMC & Century)  
Faxing/Laminating  
ePRINTit/Copies  
Scanning

Mondays - Thursdays  
8:00 a.m. - 3:45 p.m.  
Fridays  
8:00 a.m. - 2:15 p.m.  
Call: 650.949.7551  
Email: smart\_shop@fhda.edu

## DESIGN CENTER

**WE CAN DESIGN  
IT FOR YOU!**

Illustrations	Campus Center, Room 2016
Brochures	Mondays - Thursdays
Posters	8:00 a.m. - 3:45 p.m.
Flyers	Fridays
Logos	8:00 a.m. - 2:15 p.m.
Business Cards	Call: 650.949.7071
Lamination	Email: design_center@fhda.edu

Visit us at [foothill.edu/smartshop](http://foothill.edu/smartshop)



# Discounts

with your

# OwlCard

WITH CURRENT QUARTER STICKER

## PIZZA STUDIO

565 San Antonio Rd #25,  
Mountain View, CA 94040

20%

## UNA MAS!

Grant Plant Plaza  
Mountain View, CA

15%

## PACIFIC DINING

10%

## CENTURY/ CINEMARK THEATRES PLATINUM MOVIE PASSES

\$9.50

## AMC THEATRES BLACK MOVIE PASS

\$10.25

## FOOTHILL THEATRE PRODUCTIONS

\$15.00

## SMART SHOP & DESIGN CENTER DISCOUNTED COSTS FOR SERVICES



Visit [foothill.edu/smartshop/](http://foothill.edu/smartshop/)

# VISIT & STAY CONNECTED

## IN THE STUDENT LOUNGE

Club Room  
Meditation Room  
Student Government Offices

Lounge Area  
Computer Stations  
Cultural Center

## ASFC OFFICE, ROOM 2011

### STAY CONNECTED

 asfcinsta |  asfcsnap  
 asfcpage |  asfctweet

[foothill.edu/asfc](http://foothill.edu/asfc)



**COLLEGE HOUR EVENTS**  
**NOON - 1 PM**  
**EVERY WEDNESDAY**



# HERITAGE SERIES

OCTOBER - BREAST CANCER AWARENESS

NOVEMBER - NATIVE AMERICAN HERITAGE

DECEMBER - HEALTH

JANUARY - JEWISH HERITAGE

FEBRUARY - BLACK HISTORY

MARCH - WOMEN'S HISTORY

APRIL - ASIAN PACIFIC ISLANDER HERITAGE

MAY - LATINO HERITAGE

JUNE - LGBTQ+ HISTORY

Visit [foothill.edu/heritage](https://foothill.edu/heritage)



Foothill College in Partnership with Whole Foods Market Presents

# The Food Pantry

**Student Affairs Office  
2009 Registration Desk  
or Room 2002**

**Pre-register:  
[foothill.edu/foodpantry](http://foothill.edu/foodpantry)**

**Current Owl Card Sticker Required**

**For more information 650.949.7241**

**Funded By**

**THE STATE OF  
CALIFORNIA**



# ASFC STUDENT GOVERNMENT



President - Leonardo Blas

- Student Rights Officer
- Specialty Program Liaison
- Agents (Non-Voting)



VP of Finance - Sandalina Sattar

- Budget Analyst (3)
- Agents (Non-Voting)
- Budget Outreach Director



VP of Senate - Ananya Khanna

- SSCCC Delegate
- Senator - Andrea Ramirez
- Senator - Duye Liu
- Senator - Ashley Dafferner
- Senator - Jeline Buron
- Senator - Billie Webb
- Senator - Jimii Lewis



Student Trustee  
Tiffany Nguyen



VP of Administration  
- Clara Chan

- Administrative Associate
- Media Coordinator
- Digital Media Specialist
- OwlCard Coordinator
- Elections Commissioner



VP of ICC - Bernie Miao

- ICC Finance Director
- ICC Outreach Director
- ICC Student Involvement Coordinator



VP of Activities - Maiyan Pearl

- Heritage Month Coordinator
- Activities Marketing Director
- Activities Finance Director







## INTER CLUB COUNCIL

# ICC Clubs

# 8 Steps 2 Success

1. Enroll for classes on MyPortal.fhda.edu or at Admissions and Records, Room 8101.
2. Obtain your OwlCard Student ID at the ASFC Smart Shop, Campus Center, Room 2016.
3. If there is a club you want to activate, reactivate or join, go next door to the ICC Office, Campus Center, Room 2011 or the Student Activities Office to get the Active Club List and view club files and accounts or attend Club Day and visit the 60 club booths.
4. Complete the Activation/Reactivation Form found in the ICC Handbook p.7 after obtaining student ID #s, email addresses, phone #s and signatures of five preliminary members.
5. Recruit a faculty/staff member to be an advisor. He/she would need to agree to attend official club meetings and club events and be responsible for signing off on club budget items. Ask the advisor to approve your Activation/Reactivation Form so you can submit it completed by 2 p.m. on any Monday during the first five weeks of the quarter.
6. Appoint a club ICC representative who will be the responsible student leader who will attend weekly ICC meetings, Tuesdays at 2 p.m. in the Campus Center, Toyon Room Room 2020. For clubs that remain active, they only need to recommit the next quarter (5 preliminary members are not needed).
7. Ensure that your club's ICC representative attends the ICC meeting so that the ICC votes for your club's official activation/reactivation. The ICC representative's weekly leadership role is to be the public relations representative, to process and present activity and funding paperwork, and to give weekly reports to and from the club. Attend Club Day events to promote your club!
8. Increase marketable soft skills and speech communication, budgeting etc. skills and add your leadership service to your resume and college applications. Join our Leadership Class!

Visit [foothill.edu/campuslife/clubs](http://foothill.edu/campuslife/clubs)





- Restroom
- Gender Neutral Restroom
- Food Services
- Health Services
- Automated External Defibrillator (AED)
- Bicycle Parking
- Motorcycle Parking
- 60-Minute Visitor Parking
- Designated Smoking Area

- Elevator
- Service Elevator
- Accessible Parking
- Accessible Ramp
- Accessible Pathway
- Accessible Bus Stop
- Police

Disability Access Information  
 Call 650-949-7017



## Locations By Name

Academic Senate, 1929  
 Adaptive Learning, 5400  
 Adaptive Physical Education, 2509  
 Admissions & Records, 8101  
 Altos Room, 2019  
 Anthropology Lab, 3103  
 Appreciation Hall, 1501  
 Apprenticeship Program, (moved to Sunnyvale Center)  
 ASFC Design Center, 2017  
 ASFC Smart Shop/OwlCard, 2016  
 Associated Students of Foothill College (ASFC), 2011  
 Association of Classified Employees, D140  
 Biological & Health Sciences Division, 5211  
 Bookstore, 2301  
 Business & Social Sciences Division, 3007  
 Community Ambassadors Program (CAP), 2149  
 Classified Senate, 1932  
 Counseling, 8301  
 Dance Studio, 2504  
 Dental Clinic, 5312  
 Dining Room, 2201  
 District Offices, 5900  
 Disability Resource Center, 5400  
 Extended Opportunity Program & Services (EOPS), 3600  
 Facilities Rental, 1926  
 Faculty Association, D140  
 Financial Aid, 8103  
 Fine Arts & Communication Division, 1701  
 Fitness Center, 2506  
 Foothill Online Learning, 2120  
 Gym, Large, 2601  
 Gym, Small, 2501  
 Health Services, 2126  
 Hearthiside Lounge, 2313  
 Hilltop Grill, 2201  
 Honors Institute, 1960

IDEA Lab, 1211  
 International Student Programs, 1933  
 Internship Program, (moved to Sunnyvale Center)  
 KJJC-FM Radio Station, 6202  
 KJ's Café Breezeway, 6000  
 KJ's Café Campus center, 2200  
 KJ's Café PSEC, 4401A  
 Kinesiology & Athletics Division, 2710  
 Krause Center for Innovation, 4000  
 Language Arts Division, 6406  
 Library, 3500  
 Lohman Theatre, 8000  
 Marketing & Public Relations, 1944  
 Media Center, 3600  
 Middle College, 2152  
 Observatory, 4001  
 Occupational Training Institute (OTI), 5004-5005  
 Outreach Program, 1958  
 Pass the Torch, 3600  
 Physical Sciences, Mathematics & Engineering Division, 4118  
 Police, 2103  
 President's Office, 1904  
 Psychological Services & Personal Counseling, 5400  
 Print Shop, 4052  
 Smithwick Theatre, 1000  
 STEM Success Center, 4213  
 Student Accounts, 2006  
 Student Affairs & Activities Division, 2002  
 Student Resource Center, 5400  
 Student Success Center, 2149  
 Teaching & Learning Center (TLC), 3600  
 Testing & Assessment Center, 8212  
 Theatre Box Office, 8007  
 Tools for Transition and Work (TTW), 5400  
 Toyon Room, 2020  
 Transfer Center, 8329  
 Veterans Resource Center (VRC), 5403 Workforce, 1915

## Locations By Building Number

1000 Smithwick Theatre  
 1100-1800 Fine Arts, Communication  
 1500 Appreciation Hall  
 1900 Articulation, Honors Program, International  
 Students, Marketing, President's Office  
 2000 ASFC Smart Shop & Design Center, Student  
 Affairs & Activities  
 2100 Health Services, ASFC Ambassador Lounge,  
 Campus Police, Middle College  
 2200 Dining Room, Food Services  
 2300 Bookstore, Hearthiside Lounge  
 2500-2800 Kinesiology, Athletics  
 3000-3400 Business & Social Sciences  
 3500 Library  
 3600 Teaching and Learning Center  
 4000 Krause Center for Innovation, Print Shop  
 4100-4300 Physical Sciences, Math, Engineering,  
 Computer Sciences  
 4212 STEM Center  
 4400-4800 Physical Sciences & Engineering Center  
 5100-5300 Biological & Health Sciences  
 5312 Dental Clinic  
 5400 Student Resource Center: Disability Resource  
 Center, Veterans Resource Center, Family  
 Engagement Institute, Tools for Transition to Work  
 PSME Classrooms  
 5600 District Central Services  
 5900 Chancellor's Office  
 6000-6500 Language Arts  
 6600 Japanese Cultural Center  
 6700 Biological & Health Sciences  
 7000-7300 Environmental Horticulture & Design,  
 Veterinary Technology  
 8000 Lohman Theatre  
 8100 Admissions & Records, Financial Aid  
 8200 EOPS/CARE, Testing & Assessment Center  
 8300 Counseling, Transfer Center  
 8500-8700 Biological & Health Sciences



12345 El Monte Road  
 Los Altos Hills, CA 94022